

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LALA KAMLAPAT SINGHANIA EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	1730403
3	SCHOOL CODE (IF APPLICABLE)	10748
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE SANJIVINI HOSPITAL, JHALRAPATAN ROAD, DISTT-JHALAWAR , RAJASTHAN - 326001
5	PRINCIPAL NAME	Dr. Manoj Kumar Singh
6	PRINCIPAL QUALIFICATION	P.hD., M.Sc., B.Ed, UP TET
7	SCHOOL EMAIL ID	10748@cbseshilsha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7017942565

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.lasecjwr.in/MandatoryM/M-AffLetter.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.lasecjwr.in/MandatoryM/M-RegLetter.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.lasecjwr.in/MandatoryM/M-NOCDEO.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.lasecjwr.in/MandatoryM/M-RTECert.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.lasecjwr.in/MandatoryM/M-BLDSfty.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.lasecjwr.in/MandatoryM/M-FIRSfty.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.lasecjwr.in/MandatoryM/SelfCerti.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.lasecjwr.in/MandatoryM/M-WaterSfty.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.lasecjwr.in/M-Fee.html
2	ANNUAL ACADEMIC CALENDER	https://www.lasecjwr.in/M-Calndr.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.lasecjwr.in/MandatoryM/M-SMCLst.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.lasecjwr.in/MandatoryM/M-PTALst.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lasecjwr.in/MandatoryM/M-TYBResults.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Manoj Kumar Singh

2	TOTAL NO. OF TEACHERS	49
	PGT	14
	TGT	10
	PRT	25
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	84	81	96.43	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	20	18	90	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 1143
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1143
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bXEyK9JB-GA
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